



88th ANNUAL CONVENTION

The Arkansas Municipal League 88th Convention will be a hybrid event. You may choose to attend in-person or virtually. Online registration at www.arml.org/reg for both options will close on Wednesday, June 1, at 5 p.m.

REGISTRATION

PLEASE NOTE: Registration for both attendee types must be done online at www.arml.org/reg. Telephone registration will not be accepted. **On-site registration is not available.** No refunds will be given for either attendee type after Wednesday, June 1, 2022, at 5 p.m. Deadline to transition from virtual to in-person or vice versa is Wednesday, June 1, 2022, at 5 p.m.

IN-PERSON & VIRTUAL ATTENDEE

MEMBERS

Advanced Registration—**\$229.**

Must register before Wednesday, May 18, 2022, at 5 p.m.

*After May 18, 2022, at 5 p.m. —**\$279.***

Registration for **guest/significant other** is **\$125.**

Non-Member/Other—\$300.

In-person attendee registration includes meals, activities and printed or digital version of the ***Handbook for Arkansas Municipal Officials, 2021-2022.***

**REGISTRATION DEADLINE FOR ALL ATTENDEE TYPES:
WEDNESDAY, JUNE 1, 2022, 5 P.M.**

RESERVATIONS

Please identify yourself as being with the Arkansas Municipal League to receive the reduced room rate listed below.

- Check in at 3 p.m.
- Cut-off date for hotel reservations is May 18, 2022.
- Rooms in Little Rock are subject to a 13-15% tax.
- Rooms will be held until 6 p.m. and then released unless guaranteed by credit card.
- Contact the hotel directly to make changes or cancellations in accommodations.
- Please check on cancellation policy for your hotel as penalties can apply.

ROOM RATES

MARRIOTT HOTEL (headquarters hotel)—**\$154**
877-759-6290

WYNDHAM HOTEL—\$119
501-371-9000 or 501-907-4823

CAPITAL HOTEL—**\$200**
501-374-7474 or 501-370-7062



88th ANNUAL CONVENTION

Register online at www.arml.org/reg.

SUBMIT RESOLUTIONS & YEARS OF SERVICE RECOGNITIONS FOR 88TH CONVENTION

In preparation for the 88th Convention, the League is now accepting resolutions for consideration, as well as the names of elected officials who have served their city or town for 25 years. The deadline for both is Friday, May 13. See below for complete details.

RESOLUTIONS

The League is accepting resolutions for consideration at the 88th Convention. Resolutions may be drafted by an official of any member city or town and can relate to any matter of municipal concern. See your **2021-2022 Policies and Goals** for resolutions adopted at the 87th Convention.

Resolutions can be emailed to Sheila Boyd at sboyd@arml.org, or mailed to:

88th Convention Resolutions

Arkansas Municipal League

P.O. Box 38

North Little Rock, AR 72115-0038

The deadline for resolution submission is Friday, May 13.

YEARS OF SERVICE RECOGNITION

Were you elected and began serving your city or town in 1997? The League would like to know. The League will give special recognition to **elected city and town officials** who are in their 25th year of municipal service at the 88th Convention, June 15-17.

To submit names, please contact Sheila Boyd at 501-537-3785 or sboyd@arml.org; or write to P.O. Box 38, North Little Rock, AR, 72115-0038.

Names must be submitted to the League by Friday, May 13.

NOTICE TO EXHIBITORS

At the 88th Convention, a special Exhibit Hall is available for businesses, companies and manufacturers to display their products and services that are available to Arkansas municipalities. In-person exhibitors will also have a virtual exhibit booth on the event's Attendee Hub and app. You may also choose to be a virtual-only exhibitor.

To guarantee your firm's exhibit booth, contact the League immediately to reserve your space. Your name will be added to the list of exhibitors, and we will reserve a space for your exhibit when you arrive.

The cost this year is \$550 for a regular exhibit space or \$1,100 for a large exhibit space. The cost for a virtual-only exhibit space is \$550. We cannot guarantee in-person space for companies that do not register before June 1.

If you did not receive an exhibitor invitation by email, or for more information on how to register, please contact Tricia Zello at 501-374-3484, ext. 285, or tzello@arml.org.

The Arkansas Municipal League 88th Convention



88th ANNUAL CONVENTION

Wednesday, June 15, 2022

1:00 P.M. to 3:00 P.M.	ARKANSAS CITY CLERKS, RECORDERS AND TREASURERS ASSOCIATION (ACCRTA) ANNUAL BUSINESS MEETING	ARKANSAS BALLROOM, MH
1:00 P.M. to 6:30 P.M.	REGISTRATION (NO ON-SITE REGISTRATION AVAILABLE) <i>Stop by to receive your badge, tote bag, thumb drive containing updated publications and Handbook coupon to redeem at League Services.</i>	OSAGE ROOM, SCC
1:00 P.M. to 6:30 P.M.	EXHIBIT HALL OPENS <i>Drop by during the breaks and exhibit hall hours to visit with exhibitors and sponsors about services they provide to municipalities. Virtual attendees, be sure to head to the virtual booths in the Attendee Hub!</i>	GOVERNOR'S HALLS I-III, SCC
3:00 P.M. to 4:00 P.M.	*RESOURCES PROVIDED TO KEEP MUNICIPALITIES' IT INFRASTRUCTURE SAFE AND SECURE** <i>*Continuing certification workshops offer three hours of continuing certification credit. Participants will be scanned for two hours of continuing certification credit at the conclusion of the Thursday workshop at 11:45 a.m.</i> <i>**This session will serve as one hour of CLE for city attorneys.</i>	GOVERNOR'S HALL IV, SCC
4:15 P.M. to 4:30 P.M.	BREAK	GOVERNOR'S HALL I-III, SCC
4:30 P.M. to 5:30 P.M.	PRACTICING MINDFULNESS IN A FAST AND FURIOUS WORLD	GOVERNOR'S HALL IV, SCC
5:30 P.M. to 6:30 P.M.	RESOLUTIONS COMMITTEE <i>Each municipality has a designated representative who will vote on legislative matters to be included in the League's Policies and Goals for the coming year.</i>	GOVERNOR'S HALL IV, SCC
7:00 P.M.	OPENING NIGHT BANQUET Sponsored by JTS Financial	WALLY ALLEN BALLROOM, SCC
MH = Marriott Hotel, SCC = Statehouse Convention Center, * = Certification Credit, ** = CLE		

Tentative Agenda



88th ANNUAL CONVENTION

Thursday, June 16, 2022

7:00 A.M. to 8:30 A.M.	HOST CITY BREAKFAST	GOVERNOR'S HALL I-III, SCC
7:00 A.M. to 5:30 P.M.	REGISTRATION (NO ON-SITE REGISTRATION AVAILABLE) <i>Stop by to receive your badge, tote bag, thumb drive containing updated publications and Handbook coupon to redeem at League Services.</i>	OSAGE ROOM, SCC
7:00 A.M. to 5:30 P.M.	EXHIBIT HALL OPENS <i>Drop by during the breaks and exhibit hall hours to visit with exhibitors and sponsors about services they provide to municipalities. Virtual attendees, be sure to head to the virtual booths in the Attendee Hub!</i>	GOVERNOR'S HALL I-III, SCC
7:15 A.M. to 7:45 A.M.	VOLUNTARY PRAYER SESSION	FULTON ROOM, SCC
8:45 A.M. to 10:00 A.M.	OPENING GENERAL SESSION	GOVERNOR'S HALL IV, SCC
10:00 A.M. to 10:15 A.M.	BREAK	GOVERNOR'S HALLS I-III, SCC
10:15 A.M. to 11:45 A.M.	*OPIOID SETTLEMENT & LITIGATION UPDATE AND *PRE-PANDEMIC & PANDEMIC DRUG USE IN ARKANSAS** <i>*Continuing certification workshops offer three hours of continuing certification credit. Participants will be scanned for two hours of continuing certification credit at the conclusion of this workshop.</i> <i>**This session will serve as one hour of CLE for city attorneys.</i>	GOVERNOR'S HALL IV, SCC
12:00 P.M. to 1:15 P.M.	FUN LUNCH WITH FAIR FOODS Sponsored by American Fidelity Assurance	WALLY ALLEN BALLROOM, SCC

MH = Marriott Hotel, SCC = Statehouse Convention Center, * = Certification Credit, ** = CLE

The Arkansas Municipal League 88th Convention



88th ANNUAL CONVENTION

THURSDAY CONCURRENT SESSIONS Round 1

1:30 P.M. to 2:30 P.M.	ARKANSAS NATURAL RESOURCES DIVISION: FUNDING SOURCES FOR CITIES/TOWNS	GOVERNOR'S HALL IV, SCC
1:30 P.M. to 2:30 P.M.	REQUIRED TRAINING FOR WATER SYSTEMS	CARAWAY ROOMS I-II, SCC
1:30 P.M. to 2:30 P.M.	**STRATEGIES ON DECREASING CRIME <i>**This session will serve as one hour of CLE for city attorneys.</i>	DREW ROOM, SCC
2:30 P.M. to 2:45 P.M.	BREAK	GOVERNOR'S HALLS I-III, SCC

THURSDAY CONCURRENT SESSIONS Round 2

2:45 P.M. to 3:45 P.M.	UPCOMING GRANT FUNDING	GOVERNOR'S HALL IV, SCC
2:45 P.M. to 3:45 P.M.	**BLIGHTED PROPERTIES: HOW TO CONDEMN AND ABATE <i>**This session will serve as one hour of CLE for city attorneys.</i>	DREW ROOM, SCC
2:45 P.M. to 3:45 P.M.	PLANNING AND ECONOMIC DEVELOPMENT DISTRICTS: HOW THEY CAN BEST ASSIST YOUR HOMETOWN	CARAWAY ROOMS I-II, SCC
3:45 P.M. to 4:00 P.M.	BREAK	GOVERNOR'S HALLS I-III, SCC

THURSDAY CONCURRENT SESSIONS Round 3

4:00 P.M. to 5:00 P.M.	PARTICIPATION IN THE LEAGUE'S MUNICIPAL PROPERTY PROGRAM (MPP) AND DISCUSSION OF NEW REQUIREMENTS FOR CYBERSECURITY INSURANCE AND MORE	DREW ROOM, SCC
4:00 P.M. to 5:00 P.M.	**HOW TO COMPLY WITH THE \$5,000 POLICE STIPEND <i>**This session will serve as one hour of CLE for city attorneys.</i>	CARAWAY ROOMS I-II, SCC
4:00 P.M. to 5:00 P.M.	**LEGISLATIVE AUDIT BEST PRACTICES <i>**This session will serve as one hour of CLE for city attorneys.</i>	FULTON ROOM, SCC
4:00 P.M. to 5:00 P.M.	RESOLUTIONS COMMITTEE <i>Each municipality has a designated representative who will vote on legislative matters to be included in the League's Policies and Goals for the coming year.</i>	GOVERNOR'S HALL IV, SCC
	DINNER ON YOUR OWN	

MH = Marriott Hotel, SCC = Statehouse Convention Center, * = Certification Credit, ** = CLE

Tentative Agenda



88th ANNUAL CONVENTION

Friday, June 17, 2022

7:00 A.M. to 8:30 A.M.	BREAKFAST BUFFET	GOVERNOR'S HALLS I-III, SCC
7:00 A.M. to 10:45 A.M.	EXHIBIT HALL OPENS <i>Drop by during the breaks and exhibit hall hours to visit with exhibitors and sponsors about services they provide to municipalities. Virtual attendees, be sure to head to the virtual booths in the Attendee Hub!</i>	GOVERNOR'S HALLS I-III, SCC
7:00 A.M. to 12:00 P.M.	REGISTRATION (NO ON-SITE REGISTRATION AVAILABLE) <i>Stop by to receive your badge, tote bag, thumb drive containing updated publications and Handbook coupon to redeem at League Services.</i>	OSAGE ROOM, SCC
8:15 A.M.	CONTINUING LEGAL EDUCATION <i>**City attorneys will receive 4 hours of CLE.</i>	DREW ROOM, SCC
8:45 A.M. to 9:45 A.M.	ANNUAL BUSINESS MEETING <i>During this session, Executive Director Mark Hayes will present his annual report, The State of the League. During the business meeting, attendees are presented with the League's Policies and Goals and voting is involved. The Nominating Committee presents their recommended slate of new officers for 2022-2023. Business meetings will then begin for the following League programs: Municipal League Workers' Compensation Program, Municipal Vehicle Program, Municipal Property Program and the Municipal Health Benefit Program.</i>	GOVERNOR'S HALL IV, SCC
9:45 A.M. to 10:00 A.M.	BREAK	GOVERNOR'S HALLS I-III, SCC
10:00 A.M. to 11:00 A.M.	LEGISLATIVE MATTERS OF INTEREST	GOVERNOR'S HALL IV, SCC
11:00 A.M. to 12:00 P.M.	*CONSOLIDATION OF PSAPS IN ARKANSAS	GOVERNOR'S HALL IV, SCC
12:15 P.M. to 1:30 P.M.	NEW OFFICERS' AND AWARDS LUNCHEON <i>To close out the 88th Convention, the New Officers' and Awards Luncheon will recognize individuals who have made significant contributions to the cities and towns of Arkansas, and League President and Berryville Mayor Tim McKinney will give his farewell address. The introduction of the 2022-2023 officers will be announced, followed by the inaugural address by 2022-2023 League President and Sherwood Mayor Virginia Young.</i>	GRAND BALLROOM, MH

MH = Marriott Hotel, SCC = Statehouse Convention Center, * = Certification Credit, ** = CLE

